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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : JAMES46.001APC  
Applicant(s) : Innes  
For : IMPROVEMENTS IN HERBICIDES  
Attorney : Daniel E. Altman  
"Express Mail"  
Mailing Label No. : EL70766663US  
Date of Deposit : October 23, 2000


I hereby certify that the accompanying

Transmittal in Duplicate;  
International Application as Published;  
Preliminary Amendment in 7 pages;  
Notification of Transmittal of International Search Report with attached  
International Search Report;  
International Preliminary Examination Report;  
Information Disclosure Statement and PTO Form 1449 with 10 references;  
Check for Filing Fee;  
Return Prepaid Postcard

09/673987

528 Rec'd PCT/PTO 23 OCT 2000

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Justin Stotts

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Date: October 23, 2000

09/673987 Page 1

**TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)  
CONCERNING A FILING UNDER 35 USC 371**

International Application No.: PCT/NZ99/00047  
International Filing Date: April 21, 1999  
Priority Date Claimed: April 21, 1998  
Title of Invention: IMPROVEMENT IN HERBICIDES  
Applicant(s) for DO/EO/US: Innes

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

1. (X) This is a **FIRST** submission of items concerning a filing under 35 USC 371.
2. (X) This express request to begin national examination procedures (35 USC 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 USC 371(b) and PCT Articles 22 and 39(1).
3. (X) A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.
4. (X) A copy of the International Application as filed (35 USC 371(c)(2))
  - a) ☐ is transmitted herewith (required only if not transmitted by the International Bureau).
  - b) ☒ has been transmitted by the International Bureau.
  - c) ☐ is not required, as the application was filed in the United States Receiving Office (RO/US).
5. (X) Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3))
  - a) ☐ are transmitted herewith (required only if not transmitted by the International Bureau).
  - b) ☐ have been transmitted by the International Bureau.
  - c) ☐ have not been made; however, the time limit for making such amendments has NOT expired.
  - d) (X) have not been made and will not be made.
6. (X) Notification of Transmittal of International Search Report with attached International Search Report.
7. (X) A copy of the International Preliminary Examination Report with any annexes thereto, such as any amendments made under PCT Article 34.
8. (X) An Information Disclosure Statement under 37 CFR 1.97 and 1.98.
9. (X) A FIRST preliminary amendment.
10. (X) International Application as published.
11. (X) A return prepaid postcard.

Date: October 23, 2000

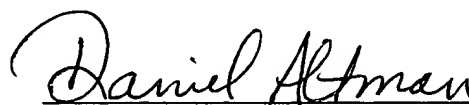
Page 2

12. (X) The following fees are submitted:

				FEES
BASIC FEE				\$860
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE	
Total Claims	34 - 20 =	14 ×	\$18	\$252
Independent Claims	2 - 3 =	0 ×	\$80	\$0
Multiple dependent claims(s) (if applicable)			\$270	\$0
TOTAL OF ABOVE CALCULATIONS				\$1,112
TOTAL FEES ENCLOSED				\$860

20. (X) The fee for later submission of the signed oath or declaration set forth in 37 CFR 1.492(e) will be paid upon submission of the declaration.
21. (X) A check in the amount of \$860 to cover the basic fee only is enclosed. Any excess claims fees will be paid at the time of submission of the declaration.
22. (X) The Commissioner is hereby authorized to charge **only those additional fees which may be required, now or in the future, to avoid abandonment** of the application, or credit any overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

SEND ALL CORRESPONDENCE TO:

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Customer No. 20.995Daniel E. Altman  
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